

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
Chenoa Richardson Davis, Vice-Chairwoman
Sammy D. Webb
Jimmie C. Silver
Gary R. Redding
Thomas E. Barrett, Jr.



Dia H. Denton
County Manager
Mary Anderson-Faison
Deputy Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Monday, September 15, 2025 Regular Meeting at 5:30 PM

The Concerned Citizens of Tillery Community Center
321 Community Center Road, Tillery, North Carolina 27887
252-826-3017/Fax: 252-826-3244
www.tillery@aol.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Invocation and Pledge of Allegiance

Adoption of Agenda

Conflict of Interest

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Special Recognition

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|---|-----------------------------------|
| A. Halifax Underground Railroad Resolution | Vernon J. Bryant, Chairman |
| B. Letter Recognizing Reverend Gregory Evans of Crowell Baptist Church on His 20th Pastor Anniversary | Vernon J. Bryant, Chairman |
| C. Proclamation Marking the 75th Anniversary of London Missionary Baptist Church | Vernon J. Bryant, Chairman |

2. Public Comment Period N. C. G. S. §153A-52.1

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| A. Public Comment Policy | Vernon J. Bryant, Chairman |
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3. Agenda Item

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| A. New Weldon Middle/High School Construction Update | Dr. Tammy Boone, Superintendent,
Weldon City Schools |
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4. County Manager's Report

5. County Attorney's Report

6. Other Business

- A. Letter to Federal Representatives in Support of the FEMA Act
(H.R. 4669)

Chairman Vernon J. Bryant

7. Closed Session N. C. G. S. §143-318.11

8. Adjourn until the September 29, 2025, Special Meeting at 5:30 p.m.

Accommodations for individuals with disabilities may be arranged by contacting
the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.
