

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
Chenoa Richardson Davis, Vice-Chairwoman
Sammy D. Webb
Jimmie C. Silver
Gary R. Redding
Thomas E. Barrett, Jr.



Dia H. Denton
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Monday, May 18, 2026 Regular Meeting at 5:30 PM

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131/Fax: 252-583-9921
www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Invocation and Pledge of Allegiance

Adoption of Agenda

Conflict of Interest

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Consent Agenda

A. Approval of Minutes

2. Public Comment Period N. C. G. S. §153A-52.1

A. Public Comment Period

Vernon J. Bryant, Chairman

3. Public Hearing

A. Scotland Neck Fire Service District Extension

**Christina Wells, Deputy County
Manager**

4. Agenda Item

A. Update on HARC Request for Opioid Settlement Funding

**Dr. Georgiana Couden, Opioid
Settlement Coordinator**

5. Action on Public Hearing

A. Scotland Neck Fire Service District Extension

**Christina Wells, Deputy County
Manager**

6. Agenda Items

- A. 2025 Halifax County Child Fatality Prevention Team Report **Cheyenna James, Health Department Director**
- B. Resolution Declaring Intent Of Halifax County, North Carolina To Participate In The Commercial Property Assessed Capital Expenditure (C-PACE) Program **Cathy Scott, Economic Development Director**
- C. FY 2026-2027 Budget Presentation **Dia Denton, County Manager**

7. County Manager's Report

8. County Attorney's Report

9. Other Business

- A. Letter of Recommendation for Black Caucus of NC County Commissioners Scholarship **Chenoa Richardson Davis, Vice-Chair**
- B. Enfield Timber Discovery Bill Release Request **Doris Hawkins, Tax Coordinator and Collector**

10. Closed Session N. C. G. S. §143-318.11

11. Adjourn until the June 1, 2026 Regular Meeting at 9:30 A. M

Accommodations for individuals with disabilities may be arranged by contacting the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.
