

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
Chenoa Richardson Davis, Vice-Chairwoman
Sammy D. Webb
Jimmie C. Silver
Gary R. Redding
Thomas E. Barrett, Jr.



Dia H. Denton
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Monday, June 1, 2026 Regular Meeting at 9:30 AM

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131/Fax: 252-583-9921
www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Invocation and Pledge of Allegiance

Adoption of Agenda

Conflict of Interest

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Consent Agenda

- A. Approval of Minutes
- B. Budget Amendments
- C. Property Tax Collections, Refunds & Releases - May 2026
- D. Bank Designations Resolutions
- E. Authorization to Prepare Budget Amendments to Prevent Deficit Spending
- F. Authorization for Continuation of Current Bank Accounts
- G. Capital/Grant/Project Carry-Forward Authorization
- H. 2026 Fireworks Display Permits
- I. 2026 - 2028 Halifax County Holiday Schedule

2. Special Recognitions

- | | | |
|----|--|--|
| A. | Presentation of Community Voices Leadership Cohort Graduates to Board of Commissioners | Patricia Peele, Community Voices Leadership Program Trainer |
| B. | Retirement Resolution - George A. Evans, Sheriff's Office | County Commissioners |
| C. | Award of badge to Retiring Sergeant Brian R. Edmondson | Tyree Davis, Sheriff |
| D. | Award of Service Sidearm & Badge to Retiring Lieutenant George A. Evans | Tyree Davis, Sheriff |
| E. | Retirement of K9 Rocco | Tyree Davis, Sheriff |
- 3. Public Comment Period N. C. G. S. §153A-52.1**
- | | | |
|----|-----------------------|-----------------------------------|
| A. | Public Comment Period | Vernon J. Bryant, Chairman |
|----|-----------------------|-----------------------------------|
- 4. Public Hearings**
- | | | |
|----|---|---|
| A. | Public Hearing - Halifax County Proposed FY 2026-2027 Budget | Dia H. Denton, County Manager |
| B. | Public Hearing - Appropriation to the Economic Development Seed Account | Cathy Scott, Economic Development Director |
- 5. Agenda Item**
- | | | |
|----|--|---|
| A. | Grant Project Ordinance - Building Reuse Grant for East Coast Solutions, LLC | Cathy Scott, Economic Development Director |
|----|--|---|
- 6. Action on Public Hearing**
- | | | |
|----|--|---|
| A. | Action on Public Hearing - Proposed Appropriation to the Economic Development Seed Account | Cathy Scott, Economic Development Director |
|----|--|---|
- 7. Agenda Items**
- | | | |
|----|--|---|
| A. | Updated Municipal Building Inspections Agreements | Christina Wells, Deputy County Manager |
| B. | FY 26 Audit Contract | Mary Duncan, Finance Director |
| C. | Accounts Receivable Write-Offs | Mary Duncan, Finance Director |
| D. | Funding in Support of Halifax Accountability and Recovery Court (HARC) | Glynn Rollins, County Attorney |
- 8. Board Appointments**
- | | | |
|----|--------------------|-----------------------------------|
| A. | Board Appointments | Vernon J. Bryant, Chairman |
|----|--------------------|-----------------------------------|
- 9. Economic Development Report**
- 10. County Manager's Report**
- | | | |
|----|--|-----------------------------------|
| A. | Retirement Resolution - Brian R. Edmondson, Sheriff's Office | Dia Denton, County Manager |
|----|--|-----------------------------------|

11. County Attorney's Report

12. Other Business

- A. Letters of Recommendation for NC Association of Black
County Officials 2026 Scholarship

Commissioner Gary Redding

13. Closed Session N. C. G. S. §143-318.11

- A. Approval of Closed Session Minutes

Vernon J. Bryant, Chairman

14. Adjourn until the June 15, 2026 Regular Meeting

Accommodations for individuals with disabilities may be arranged by contacting
the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.
