

# Halifax County Board of Commissioners

Vernon J. Bryant, Chairman  
Chenoa Richardson Davis, Vice-Chairwoman  
Sammy D. Webb  
Jimmie C. Silver  
Gary R. Redding  
Thomas E. Barrett, Jr.



Dia H. Denton  
County Manager  
Andrea H. Wiggins  
Clerk to the Board  
M. Glynn Rollins, Jr.  
County Attorney

## Monday, June 15, 2026 Regular Meeting at 5:30 PM

Halifax County Historic Courthouse  
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839  
252-583-1131/Fax: 252-583-9921  
[www.halifaxnc.com](http://www.halifaxnc.com)

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**The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.**

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### Call to Order

### Invocation and Pledge of Allegiance

### Adoption of Agenda

### Conflict of Interest

*In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.*

### 1. Consent Agenda

- A. Approval of Minutes
- B. Budget Amendments
- C. Property Tax Collections, Refunds & Releases - June 2026

### 2. Public Comment Period N. C. G. S. §153A-52.1

- A. Public Comment Period

**Vernon J. Bryant, Chairman**

### 3. Agenda Items

- A. Juvenile Crime Prevention Council Presentation of FY 26-27 Funding Plan
- B. Weldon City Schools Lottery Request
- C. Fiscal Year 2026-2027 Budget & Fee Schedule Adoption

**Dr. Orin Perry, JCPC Chairman**

**Mary Duncan, Finance Director**

**Dia Denton, County Manager**

### 4. Other Business

**5. Closed Session N. C. G. S. §143-318.11**

A. Approval of Closed Session Minutes

**Vernon J. Bryant, Chairman**

**6. Adjourn until the July 6, 2026 Regular Meeting**

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Accommodations for individuals with disabilities may be arranged by contacting  
the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.

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