

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
Chenoa Richardson Davis, Vice-Chairwoman
Sammy D. Webb
Jimmie C. Silver
Gary R. Redding
Thomas E. Barrett, Jr.



Dia H. Denton
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Monday, August 3, 2026 Regular Meeting at 9:30 AM

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131/Fax: 252-583-9921
www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Invocation and Pledge of Allegiance

Adoption of Agenda

Conflict of Interest

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Consent Agenda

- A. Approval of Minutes
- B. Budget Amendments
- C. Property Tax Collections, Refunds & Releases - July 2026
- D. Budget Amendments to Carry Forward funds
- E. Budget Amendments to Prevent Deficit Spending
- F. Truist Designations Resolutions

2. Special Recognitions

- | | |
|---|---|
| A. Cha'niylah Jones, 2026 N. C. Association of Black County Officials Scholarship Recipient | Honorable Gary R. Redding, Halifax County Board of Commissioners |
| B. 2026 Proclamation Honoring Women's Equality Day | Hattie Staton, Hattie Staton Center of Excellence |

3. Public Comment Period N. C. G. S. §153A-52.1

A. Public Comment Period

Vernon J. Bryant, Chairman

4. Public Hearing

A. Program Year 2026 Choanoke Area Housing Consortium
Annual Action Plan

**Liz Raskopf, Community
Development Manager, Upper
Coastal Plain Council of
Governments**

5. Agenda Item

A. NCDOT Request for Removal of State Road 1694 from the
State Maintenance System

**Perry G. "Gray" Keeter, PE, District
Engineer**

6. Action on Public Hearing

A. Program Year 2026 Choanoke Area Housing Consortium
Annual Action Plan

**Liz Raskopf, Community
Development Manager, Upper
Coastal Plain COG**

7. Agenda Items

A. Roanoke Rapids Graded School District - Facility Needs
Survey

Tony Alston, RRGSD

B. Sheriff's Annual Report

Tyree Davis, Sheriff

C. Alternate Site for Detention Center

**Thomas Everett, Assistant County
Manager**

D. Ordinance Amendment to Add Description of New County
Seal

**Christina Wells, Deputy County
Manager**

E. Report on Capital Reserve Fund and Transfer of Additional
Funds to Capital Reserve

Glynn Rollins, County Attorney

F. Capital Project Ordinance for AMI Pressure Profile Equipment

**Christopher Williams, Public Utilities
Director**

G. Transfer of Funds from Capital Reserve for Acquisition of
Capital Equipment for Public Utilities

**Christopher Williams, Public Utilities
Director**

8. Board Appointments

A. Board Appointments

Vernon J. Bryant, Chairman

9. Economic Development Report

10. County Manager's Report

A. Federal Energy Regulatory Commission Letter Regarding
Dominion Shoreline Management Plan

Dia Denton, County Manager

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| B. | Retirement Resolution - Tina L. Davis, Health Department | Dia Denton, County Manager |
| C. | 2027 Board Retreat Dates & Tentative Agenda | Dia Denton, County Manager |
| D. | 2026 NCACC Legislative Goals | Dia Denton, County Manager |
| E. | Lease of Office Space to Choanoke Area Development Association (CADA) | Dia Denton, County Manager |
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- 11. County Attorney's Report**
 - 12. Other Business**
 - 13. Closed Session N. C. G. S. §143-318.11**
 - 14. Adjourn until the September 8, 2026 Regular Meeting at 9:30 A. M.**

Accommodations for individuals with disabilities may be arranged by contacting the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.
